

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) Julie A. STERRAZZA City Council Ward 4
 Office (if applicable) 932 University Ridge Ct Reno NV District (if applicable) 324-7383
 Mailing Address (include city and zip code) Julie4 Ward4@yahoo.com Telephone No.
 E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

☐ **Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

☒ **Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

- 10,591.14

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100

12,275.00

2. Total amount of monetary contributions of \$100 or less

390.00

Actual number of monetary contributions of \$100 or less

7

3. Interest and income earned on contributions, if any

0

4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)

12,665.00

5. Total amount of In Kind Contributions

480.00

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100

54,908.67

7. Total amount of monetary expenses of \$100 or less

21.18

8. Expense for filing fee

9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)

54,929.85

Remaining Balance (Subtract line 9 from 4)

42,264.85

10. Total amount of In Kind Expenses

480.00

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Julie A. Sterrazza

Date Executed On

10-29-02

EL201R2
220

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Julie Sferazza Reno City Council Ward 4
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---------------------------------------------------------------------------|---------------------------|-----------------------------|--------------------|
| Julie Sferazza 932 University Ridge Ct. Reno, NV 89512 | 9/16/02 | \$30,000.00 | ✓ |
| " | 10/7/02 | \$20,000 | ✓ |
| VOICE 337 Valencia St. San Francisco, CA 94103 | 9-17-2002 | 1500.00 | |
| James Pilzner 6000 Meadow Edge Dr Reno NV 89502 | 10-1-02 | 500.00 | |
| George Flint 700 W. 4th St Reno, NV 89503 | 10-3-02 | 150.00 | |
| FTH Corporation 700 West 4th St Reno, NV 89503 | 10-3-02 | 150.00 | |
| Washoe County Democratic Womens Club 527 Lander St Reno NV 89509 | 9-13-02 | 300.00 | |
| Barker Coleman Construction 4741 Caughlin Pkwy Ste 4 Reno, NV 89509 | 10-8-02 | 1000.00 | |
| Douglas Smith 2845 Idlewild Dr #111 Reno NV 89509 | 9-5-02 | 200.00 | |
| Alexander King 1690 Wedekind Rd #108 Reno NV 89512 | 9-10-02 | 125.00 | |
| Reno Fire Fighters Assoc. 1150 Greg St. Sparks, NV 89431 | 9-26-02 | 1000.00 | |

This page may be copied or duplicated if additional space is needed.

| | |
|-----------------------------------------------------------------|----------|
| BETH MIRAMON 201 BROWNSTONE RENO, NV 89512 | 300.00 |
| STEVEN WALTHER P.O. BOX 20397 RENO, NV 89515 | 500.00 |
| HERBERT RUBENSTEIN 4005 ODILE CT. RENO, NV 89511 | 500.00 |
| SUNDOWNER HOTEL 450 N. ARLINGTON RENO, NV 89503 | 5,000.00 |
| JACK DINERSTEIN 6363 WOODWAY SUITE 1000 HOUSTON, TX 77057 | 300.00 |
| RENO SPARK INDIAN COLONY 98 COLONY RD. RENO, NV 89502 | 500.00 |
| RENO AIRPORT FIRE FIGHTERS P.O. BOX 12533 RENO, NV 89510 | 250.00 |

CAMPAIGN CONTRIBUTIONS

Report Period # 2

Name (print) Julie Sferazza Office (if applicable) pro City Council

ward 4
District (if applicable)

Contributions of \$100 or Less

[illegible][illegible]

This page may be copied or duplicated if additional space is needed.

Julie Sforza
Name (print)Reno City Council
Office (if applicable)Ward 4
District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---------------------------------------------------------------------------------------|------|
| Office expenses | A |
| Expenses related to volunteers \$21,18 | B |
| Expenses related to travel | C |
| Expenses related to advertising \$2,672.92 | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling \$2230.75 | G |
| Expenses related to special events | H |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

 Report Period # 2

 Name (print) Jolie Sferazza

 Office (if applicable) Reno City Council

 District (if applicable) ward 4
Expenses in Excess of \$100

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------|------------------------|
| <i>See Attached</i> | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This page may be copied or duplicated if additional space is needed.

Category Report
8/23/02 Through 10/24/02

10/29/02

Page 1

| Date | Description | Memo | Category | Amount |
|--------------------------|------------------------|-------------|----------------------|------------|
| 8/23/02 | KRNV-4 | TV | CAMPAIGN ADVERTISING | -831.75 |
| 8/23/02 | KTVN-2 | TV | CAMPAIGN ADVERTISING | -805.00 |
| 8/23/02 | KOLO | TV | CAMPAIGN ADVERTISING | -2,579.25 |
| 8/23/02 | MESSAGEBROADCAST.COM | PHONE | CAMPAIGN ADVERTISING | -536.60 |
| 8/28/02 | MILLENNIUM 3,LLC | DIRECT MAIL | CAMPAIGN ADVERTISING | -2,838.17 |
| 9/3/02 | KOLO | TV | CAMPAIGN ADVERTISING | -315.00 |
| 9/9/02 | OUTDOOR POSTERS | SIGNS | CAMPAIGN ADVERTISING | -2,831.40 |
| 9/13/02 | SENIOR SPECTRUM | SENIORS | CAMPAIGN ADVERTISING | -375.00 |
| 9/18/02 | OUTDOOR POSTERS | SIGNS | CAMPAIGN ADVERTISING | -965.25 |
| 10/9/02 | KOLO | TV | CAMPAIGN ADVERTISING | -10,931.00 |
| 10/9/02 | KTVN-2 | TV | CAMPAIGN ADVERTISING | -6,821.25 |
| 10/9/02 | CHARTER MEDIA | TV | CAMPAIGN ADVERTISING | -2,541.50 |
| 10/9/02 | KRNV-4 | TV | CAMPAIGN ADVERTISING | -2,834.75 |
| 10/18/02 | KRXI | TV | CAMPAIGN ADVERTISING | -3,604.00 |
| 10/21/02 | MILLENNIUM 3,LLC | MAIL | CAMPAIGN ADVERTISING | -3,453.45 |
| 10/21/02 | MILLENNIUM 3,LLC | MAIL | CAMPAIGN ADVERTISING | -5,754.00 |
| 10/24/02 | CITADEL COMMUNICATIONS | RADIO | CAMPAIGN ADVERTISING | -408.00 |
| 10/24/02 | NEXT MEDIA | RADIO | CAMPAIGN ADVERTISING | -1,041.25 |
| 10/24/02 | AMREICOM | RADIO | CAMPAIGN ADVERTISING | -3,211.30 |
| TOTAL 8/23/02 - 10/24/02 | | | | -52,677.92 |
| TOTAL INFLOWS | | | | 0.00 |
| TOTAL OUTFLOWS | | | | -52,677.92 |
| NET TOTAL | | | | -52,677.92 |

7 11
of 11

Category Report
1/1/02 Through 10/29/02

10/29/02

Page 1

| Date | Description | Memo | Category | Cl | Amount |
|-------------------------|-------------|-------------|------------------|----|-----------|
| 10/17... | NDI | PHONE CALLS | CAMPAIGN POLLING | c | -2,230.75 |
| TOTAL 1/1/02 - 10/29/02 | | | | | -2,230.75 |
| TOTAL INFLOWS | | | | | 0.00 |
| TOTAL OUTFLOWS | | | | | -2,230.75 |
| NET TOTAL | | | | | -2,230.75 |

8 of 11
MINNAPOLIS

Julie Sferazzo Board City Council Ward 4
Name (print) Office (if applicable) District (if applicable)

Expenses of \$100 or Less

[illegible][illegible]

This page may be copied or duplicated if additional space is needed.


Category Report

1/1/02 Through 10/29/02

10/29/02

Page 1

| Date | Description | Memo | Category | Cl | Amount |
|-------------------------|---------------|----------|--------------------|----|--------|
| 10/21... | BILL DONALSON | GAS/FOOD | CAMPAIGN VOLUNTEER | c | -21.18 |
| TOTAL 1/1/02 - 10/29/02 | | | | | -21.18 |
| TOTAL INFLOWS | | | | | 0.00 |
| TOTAL OUTFLOWS | | | | | -21.18 |
| NET TOTAL | | | | | -21.18 |

10 of 11


**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period

2

Name (print) Julie Sterrizza

Office (if applicable) Reno City Council

District (if applicable) ward 4

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|-------------------------------------------|-----------------------------------|------------------------------------------|--------------------------------------------|--------------------|
| Quick Space 820 Marietta Sparks, NV | 9/25/02 | 6 Trailers For signs @ \$80/mo. | \$480 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

This page may be copied or duplicated if additional space is needed.